



Addendum No. One

Date: June 28, 2022
Project: Putnam County Rec. Department- Splash Pad & Pavilion, SE No. 2021-159
Engineer: Simonton Engineering, LLC.
Greensboro & Hinesville, Georgia

The original plans, specifications, and bid documents are amended to include the following:

Advertisement for Bid:

Replace the original with the attached revised Bid Advertisement

Instruction to Bidders:

Replace the original sheet I-1 with the attached sheet I-1.

Proposal:

Replace the original bid item list with the enclosed revised Bid item Page P-2 & P-3 with attached exhibit.



-END-

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Putnam County Commissioners Office, located at 117 Putnam Dr. #A, Room #301, Putnam, GA 31024 on August 16, 2022 until 11:00 a.m local time for Splash Pad & Pavilion, Bid No. 22-61221-001.

The work to be performed consists of furnishing all labor and materials to complete the Splash Pad & Pavilion. More specifically, the project will consist of demolition of existing asphalt & concrete, removal of existing playground and other park structures, installation of a splash pad and pavilion along with all associated water features, sidewalk, fencing, concrete seating walls, as well as other associated infrastructure.

Plans, Specifications, and Contract documents are open to public inspection at the Putnam County Recreation Department, 140 Recreation Park Road, Eatonton, GA 31024, Dodge Data and Analytics, ConstructConnect, and P.C. Simonton Engineering, LLC., 1050 Parkside Commons, Suite 101, Greensboro, Georgia. Copies of the Plans, Specifications, and Contract Documents may be obtained by contacting Simonton Engineering, LLC., 1050 Parkside Commons, Suite 101, Greensboro, GA 30642, (706) 454-0870, admin@simontoneng.com and by depositing a non-refundable Twenty-Five (\$25) for electronic (PDF) set of plans and Fifty (\$50) each set of printed plans requested.

Each Contractor must prequalify for bid by submitting a completed "Statement of Bidder Qualifications" form supplied by the Engineer. Bids will be accepted from prequalified bidders only.

A pre-bid conference will be held at 11:00 am on July 28, 2022 at the Putnam County Recreation Department, 140 Recreation Park Road, Eatonton, GA 31024.

Bids must be accompanied by a certified check or bid bond in an amount equal to at least five percent (5%) of total amount bid for the completed work.

No bids may be withdrawn for a period of sixty (60) days after the closing time schedule for receipt of bids.

The Owner reserves the right to accept or reject any or all bids and to waive informalities. Award of the contract, if it is awarded, will be to the lowest responsible bidder.

NOTE: Plans and Specifications must be obtained no later than five (5) working days before the bid date. No exceptions.

INSTRUCTIONS TO BIDDER

1. SUBMISSION OF PROPOSALS:

- A. Sealed proposals will be received by Putnam County Recreation Department at the Putnam County Commissioners Office until 11:00 a.m. local time, on August 16, 2022 for all labor and materials required to fully complete the work identified in the plans and specifications for Splash Pad & Pavilion.
- B. At the time and place noted above, the proposals will be publicly opened and read aloud.
- C. The proposal (including Statement of Bidder's Qualifications) shall be submitted **in duplicate** on an exact copy of the proposal form bound herein. Both copies of the Proposal Form must be signed. All blank spaces on the forms shall be filled in and all information called for shall be provided. The terms "NO BID" may be used to fill in a blank space on the Proposal Form. All signatures shall be in ink and in longhand, and the completed forms shall be without alterations or corrections; any interlineations must be initialed by the Bidder.
- D. Failure to submit a proposal in the form requested or the inclusion of any alternates, conditions, limitations or provisions not called for, will render the bid irregular and shall be considered sufficient cause for rejection of the bid.
- E. Proposal shall be in opaque, sealed envelope and marked "Splash Pad & Pavilion, Bid No. 22-61221-001" and shall bear the name of the Bidder. Proposal is to reach the above address no later than the hour and date named above, or authorized extension thereof. No proposal will be received after that time.
- F. Proposals, together with the full bid bond, may be withdrawn by Bidders prior to the time set for official opening. After time has been called, no proposal may be withdrawn for a period of sixty (60) days after the time and date of the opening.

2. INTERPRETATIONS:

- A. Neither Owner nor Engineer will be responsible for any oral instructions or interpretations of the Drawings and Specifications.
- B. Requests for interpretations of Drawings and Specifications must be made in writing to the Engineer no later than seven (7) days prior to date set for receipt of bids, and failure on the part of the successful bidder to do so shall not relieve him as Contractor of the obligation to execute such work in accordance with a later interpretation by the Engineer.

Bid Items - Putnam County Recreation Dept. Splash Pad & Pavilion
for
Scott Haley
SE Project No. 2021-159

| Item No. | Estimated Quantity | Units | Description | Unit Price | Total Price |
|---|--------------------|-------|---|------------|-------------|
| 1. GENERAL | | | | | |
| A. | 1 | LS | Demolition | | \$ |
| B. | 1 | LS | Clearing & Grubbing | | \$ |
| C. | 1 | LS | Grading | | \$ |
| D. | 1 | LS | Splash Pad Complete w/ Rubberized Coating | | \$ |
| E. | 1 | LS | Pavilion Complete | | \$ |
| F. | 1 | LS | Electrical | | \$ |
| G. | 1 | EA | Outdoor Shower/Drinking Fountain | \$ | \$ |
| H. | 155 | SY | 9.5mm Asphalt Overlay | \$ | \$ |
| I. | 160 | SY | 4" Concrete Sidewalk & Splash Pad | \$ | \$ |
| J. | 265 | LF | 4' Metal Rail Fence | \$ | \$ |
| K. | 113 | LF | Concrete Seating Wall | \$ | \$ |
| GENERAL SUBTOTAL: | | | | | \$ |
| 2. SANITARY SEWER | | | | | |
| A. | 1 | EA | Doghouse Manhole | \$ | \$ |
| B. | 1 | LF | 4" PVC Gravity Sewer Service | \$ | \$ |
| SANITARY SEWER SUBTOTAL: | | | | | \$ |
| 3. EROSION & SEDIMENT CONTROL | | | | | |
| A. | 1,205 | LF | Type "NS" Silt Fence (Non-Sensitive) | \$ | \$ |
| B. | 3 | EA | Composite Filter Sock Check Dam (18" Ø) | | \$ |
| C. | 1 | LS | Temporary Grassing | | \$ |
| D. | 1 | LS | Permanent Grassing | | \$ |
| EROSION & SEDIMENT CONTROL SUBTOTAL: | | | | | \$ |
| 4. WATER | | | | | |
| A. | 1 | EA | Connection to Ex. Water Main | \$ | \$ |
| B. | 1,335 | LF | 4" PVC Water Service | \$ | \$ |
| C. | 105 | LF | 2" PVC Water Service | \$ | \$ |
| WATER SUBTOTAL: | | | | | \$ |
| 5. MISCELLANEOUS | | | | | |
| A. | 1 | LS | Mobilization | | \$ |
| B. | 1 | LS | Splash Pad Warning Signage | | \$ |
| C. | 1 | EA | Emergency Hard-Lined Phone | \$ | \$ |
| MISCELLANEOUS SUBTOTAL: | | | | | \$ |
| TOTAL: | | | | | \$ |

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| Item No. | Estimated Quantity | Units | Description | Unit Price | Total Price |
|---|---------------------------|--------------|---|-------------------|--------------------|
| <u>ALTERNATE BID ITEMS #1</u> | | | | | |
| 1 | 742 | LF | 2" PVC Force Main | \$ _____ | \$ _____ |
| 2 | 1 | EA | Air Release / Vacuum Valve | \$ _____ | \$ _____ |
| 3 | 1 | EA | Duplex Eone Grinder Pump | \$ _____ | \$ _____ |
| ALTERNATE BID ITEMS #1 SUBTOTAL: | | | | | \$ _____ |
| <u>ALTERNATE SEWER ROUTE #2</u> | | | | | |
| 1 | 1 | EA | 8"x6" Connection to Existing Sewer Main | \$ _____ | \$ _____ |
| 2 | 275 | LF | Trench Cut 6" PVC Sewer Service (0'-4') | \$ _____ | \$ _____ |
| 3 | 75 | LF | Trench Cut 6" PVC Sewer Service (4'-6') | \$ _____ | \$ _____ |
| 4 | 605 | LF | Trench Cut 6" PVC Sewer Service (6'-8') | \$ _____ | \$ _____ |
| 5 | 20 | LF | 6" Sewer Service at Creek Crossing w/ Ductile Iron Pipe w/ Concrete Supports Both Sides | \$ _____ | \$ _____ |
| 6 | 10 | EA | Sewer Service Cleanout | \$ _____ | \$ _____ |
| ALTERNATE SEWER ROUTE #2 SUBTOTAL: | | | | | \$ _____ |

Not for Bid



TIE TO EX.
SEWER MAIN

ALTERNATE
SEWER ROUTE
(EST. 1055 LF)

EX. REC.
DEPT. BLDG

Putnam County Recreation

PROPOSED
SPLASH PAD

Not for

Google Earth



1985

Imagery Date: 11/19/2019 33°18'12.69" N 83°23'29.35" W elev 529 ft eye alt 1937 ft